

AGENDA FOR THE REGULAR MEETING OF THE
TRANSITION TEAM FOR THE OFFICE OF CHILD PROTECTION
KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 381B
LOS ANGELES, CALIFORNIA 90012

MONDAY, DECEMBER 15, 2014, 11:30 A.M.



Members: Co-Chair Leslie Gilbert-Lurie, Co-Chair Mitchell H. Katz, Hon. Steve Cooley, Patricia Curry, Hon. Margaret Henry, Antonia Jiménez, Richard Martinez, David Sanders, Janet Teague

AGENDA POSTED: December 11, 2014

COMMISSION MEETING LIVE (877) 873-8017 ACCESS CODE: 111111# (ENGLISH)

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Para Información en español o para escuchar la reunión en español en vivo, por favor comuníquese 72 horas en anticipación de la reunión a la oficina de Servicios de Comisión al número (213) 974-1431, entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B 50, Los Angeles, CA 90012.

TELECONFERENCING INFORMATION: Member David Sanders will be teleconferencing from the following site: 2001 Eighth Avenue, Suite 2700, Seattle WA 98121.

I. ADMINISTRATIVE MATTER

1. Call to Order. (14-5645)

II. DISCUSSION AND ACTION ITEMS

2. Discussion of the Blue Ribbon Commission on Child Protection (BRCCP) recommendations, including the following:
 - Discussion on the recommendations pertaining to Medical Hubs (14-5646)
3. Update on information regarding the Office of Child Protection. (14-5497)
4. Discussion on the meeting schedule and direction for the Transition Team for 2015. (14-5500)

III. MISCELLANEOUS

5. Items not on the posted agenda, to be presented and (if requested) referred to staff or placed on the agenda for action at a future meeting, or matters requiring immediate action because of an emergency situation or where the need to take immediate action came to the attention of the Transition Team subsequent to the posting of the agenda. (14-5647)
6. Opportunity for members of the public to address the Transition Team on items of interest that are within the subject matter jurisdiction of the Transition Team. (14-5648)
7. Adjournment. (14-5649)